

**LAMBERTON CITY COUNCIL  
WORK SESSION • CITY HALL  
May 28, 2024 • 5:00 P.M.**

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**1. CALL TO ORDER/ADOPT AGENDA/CEREMONIAL DUTIES**

- A. Present Agenda

**2. GENERAL BUSINESS**

- A. Swimming Pool
  
- B. Police
  - 1. CSO Position
  - 2. Grade 4
  - 3. Advertise and Interviews
  
- C. Streets
  - 1. Chip & Fog Quotes
  - 2. Budget
  
- D. Existing School Campus
  - 1. Quote for Asbestos removal
  - 2. Set meeting with school

**3. NEXT MEETING DATE**

- A. June 8 at 6:30 PM

**4. ADJOURNMENT**

**CITY OF LAMBERTON  
POSITION DESCRIPTION**

**SEASONAL COMMUNITY SERVICE OFFICER (CSO)**

**DEPARTMENT:** Police  
**FLSA CLASSIFICATION:** Non-exempt  
**REPORTS TO:** Chief of Police  
**SUPERVISES:** None

**DEFINITION:**

Performs a variety of service involving education and enforcement of City Code such as ordinance enforcement, parking enforcement, and assisting in a support services role for police department officers and staff. The position is a civilian, non-sworn employee with the ability and responsibility to enforce city ordinances and provide public service and problem solving with a primary focus on ordinance enforcement.

*To perform this job successfully, an individual must be able to perform each duty satisfactorily. The requirements listed below are representative of the knowledge, skill and abilities required. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions of the position. The Essential functions listed below are intended as illustrations of the various types of work that may be performed. The omission of specific duties does not exclude them if the work is similar, related or a logical assignment to the position.*

**ESSENTIAL FUNCTIONS OF THE JOB:**

- Proactively investigates violations of city ordinances and issues warnings or citations as required or appropriate; serves various criminal or civil notices or papers and appears in court to testify regarding cases.
- Assists in detecting, deterring, and resolving problems and issues as they relate to the CSO position within the community.
- Provides support and assistance to licensed peace officers as required or directed.
- Recovers and transports abandoned or found property. Logs items into evidence.
- Responds to complaints concerning violations of various city ordinances, including but not limited to, wildlife, parking complaints, junk/garbage violations, long grass, and other ordinance violations. Takes appropriate actions as necessary and documents actions taken. Focuses on problem solving and service.
- Writes detailed and accurate reports of incidents handled.
- Works an assigned shift using own judgment in deciding course of action, being able to handle situations without assistance.
- The CSO is not authorized to operate an assigned squad car as an emergency vehicle but may be called upon to assist with traffic direction using the assigned squad car or on foot.
- Performs required reporting and records management on incidents handled and investigated.
- Provides support and assistance to licensed peace officers as required or directed.
- Performs other related duties and assignments as required or directed.

**EQUIPMENT USED:**

- Service Vehicle
- Portable radio
- First aid equipment
- Computer, including desk top, mobile computer, and applicable software
- Telephone/Mobile Device

**REQUIRED KNOWLEDGE AND ABILITIES:**

- Some general knowledge of objective law enforcement principles, procedures, techniques and equipment or the ability to learn and apply this knowledge effectively. High level of effective customer service.

- Ability to learn, as well as fairly and objectively apply the applicable laws, ordinances and department rules and regulations.
- Excellent verbal and written communication skills.
- Ability to establish and maintain effective working relationships with co-workers, supervisors, professional contacts, and the public.
- Ability to exercise sound judgment in evaluating situations and in making decisions that may include enforcement actions including issuing citations.
- Ability to follow verbal and written instructions.
- Ability to learn and effectively navigate the city's geography.
- Ability to understand Minnesota Data Practices Laws and maintain confidentiality of the position and information within the department.
- Shall display self-confidence, integrity, and follow through with commitments.
- Excellent written and verbal communication skills.

**MINIMUM QUALIFICATIONS:**

- Must be at least 18 years old with a High School diploma or equivalent.
- General knowledge of Windows-based computer programs and ability to learn and utilize computer-based records management system.

**PREFERRED QUALIFICATIONS:**

- Associate Degree or equivalent in criminal justice or related field or currently enrolled in a criminal justice program.
- Previous experience in public service or customer service working with the general public.
- Understanding of objective ordinance enforcement and problem resolution.

**CONDITIONS OF EMPLOYMENT:**

- Possession of a Minnesota Class D Driver License and a good driving record.
- Must satisfactorily pass a criminal background examination.

**WORK SCHEDULE:**

This seasonal position works 10 – 15 hours a week with a flexible shift.

**WORK ENVIRONMENT/PHYSICAL DEMANDS:**

The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

This position requires the employee to work alone, with others and have contact with the public. Work may be performed indoors and outdoors, in loud and noisy locations, and have frequent exposure to fumes or airborne particles and outdoor weather conditions. This position will occasionally work near moving mechanical parts, in high, precarious places, and have exposure to toxic or caustic chemicals and the risk of electrical shock.

Activities that will **occur continuously**, talking, communicating, using hands and fingers, handling or feeling, seeing close and distant, ability to adjust focus, depth perception, color and peripheral vision, vocal communication, and hearing.

Activities that will **occur frequently**, exerting up to 25 pounds of force, walking, speaking and hearing.

Activities that **occur occasionally**, exerting up to 50 pounds of force, standing, sitting, climbing or balancing, stooping, kneeling, crouching or crawling, reaching with hands and arms, pushing or pulling, lifting and repetitive motions.

*The job description does not constitute an employment agreement between the employer and employee and is subject to change by the employer as the needs of the employer and requirements of the job change.*

**ACKNOWLEDGEMENT:**

I have read this job description and fully understand the requirements set forth herein. I understand that this is to be used as a guide and that I will be responsible for performing other duties as assigned. I further understand this job description does not constitute an employment contract with the City of Lambertton.

_____	_____	_____
Employee Signature	Printed Name	Date

# CITY OF LAMBERTON PAY STRUCTURE

**2024**    **3.2% COLA**

GRADE	BASE PAY										Start Annually if Full Time	
	START	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7	STEP 8	STEP 9		STEP 10
1	11.24	11.61	11.99	12.39	12.80	13.22	13.65	14.11	14.57	15.05	15.55	\$ 23,375
2	12.52	12.93	13.36	13.80	14.25	14.72	15.21	15.71	16.23	16.76	17.32	\$ 26,035
3	13.24	13.67	14.12	14.59	15.07	15.57	16.08	16.61	17.16	17.73	18.31	\$ 27,531
4	18.19	18.79	19.41	20.05	20.71	21.39	22.10	22.83	23.58	24.36	25.16	\$ 37,826
5	19.45	20.09	20.76	21.44	22.15	22.88	23.63	24.41	25.22	26.05	26.91	\$ 40,458
6	20.14	20.81	21.49	22.20	22.94	23.69	24.47	25.28	26.12	26.98	27.87	\$ 41,896
7	22.16	22.89	23.64	24.42	25.23	26.06	26.92	27.81	28.73	29.68	30.66	\$ 46,085
8	25.90	26.75	27.63	28.55	29.49	30.46	31.47	32.50	33.58	34.69	35.83	\$ 53,865
9	27.05	27.94	28.86	29.82	30.80	31.82	32.87	33.95	35.07	36.23	37.42	\$ 56,260

	START	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5
WSI	12.59	12.89	13.18	13.47	13.77	14.06
LFG	11.72	12.01	12.30	12.59	12.89	13.18

An annual salary is paid for the following positions for conducting such volunteer duties. Does not include COLA.

Fire Chief	\$ 1,500
Fire Training Officer	\$ 500
Fire Secretary	\$ 500
Civil Defense Director	\$ 2,000

GRADE 1	LIBRARY TECHNICIAN, COMPOST SITE WORKER	125
GRADE 2	CUSTODIAN	134
GRADE 3	SWIMMING POOL ASST MANAGER	140
GRADE 4	MAINTENANCE WORKER I, SWIMMING POOL MANAGER	153
GRADE 5	EDA COORDINATOR, MAINT WORKER II, POLICE OFFICER	163
GRADE 6	MAINTENANCE WORKER III	176
GRADE 7	LIBRARIAN	282
GRADE 8	POLICE CHIEF (FLSA EXEMPT), MAINTENANCE SUPERVISOR (FLSA EXEMPT)	312
GRADE 9	CITY CLERK/TREASURER/ADMINISTRATOR/EDA DIRECTOR (FLSA EXEMPT)	358

Mayor	\$ 2,500	Annual
Council	\$ 1,500	Annual
Special Mtgs	\$40/meeting	Each

Ambulance Officers given prior authority of not being council approved.

**\*\*POINTS MATCHED WITH STATE JOB MATCH PAY EQUITY SYSTEM (2017)**

**\*\*WAGES MATCHED WITH 2017 LMC SALARY SURVEY AVERAGE OF POPULATION <1,000 IN SOUTHERN MN WITH LIKE/SIMILAR DUTIES**

**\*\*REGULAR PART-TIME POSITIONS ADVANCE TO THE NEXT STEP UPON COMPLETING THE NUMBER OF HOURS EQUIVALENT TO THAT OF A FULL-TIME POSITION IN THAT STEP.**

**\*\*SEASONAL POSITIONS ADVANCE TO THE NEXT STEP UPON COMPLETING THE NUMBER OF HOURS EQUIVALENT TO THAT OF A FULL-TIME POSITION IN THAT STEP.**

# LAMBERTON POLICE DEPARTMENT

112 2<sup>nd</sup> Ave W, Lamberton, MN 56152  
Phone (507) 828-9707 / Fax (507) 752-7442

## Lamberton Police Department Community Service Officer Oral Boards May 16, 2024

**Candidate:**

**Total Score:** \_\_\_\_\_

**Interview Board Member:**

1. Please start out by taking this opportunity to tell us about yourself so we can get to know you as a candidate for the Community Service Officer position.

**Score:** \_\_\_\_\_

2. Please take some time to explain your interest in being a Community Service Officer with the City of Lamberton?

**Score:** \_\_\_\_\_

3. As a Community Service Officer, you may find yourself with access to certain investigative information being used by our officers. Please explain your understanding of confidentiality and why this is important.

**Score:** \_\_\_\_\_

4. The Community Service Officer position has a flexible schedule of 10-15 hours per week. Please explain your availability to meet these hours and if there are any conflicts you would have with this schedule.

**Score:** \_\_\_\_\_

5. The Community Service Officer is a “soft uniformed” position with the Lamberton Police Department. Please explain if you have any objections to wearing a uniform and meeting the policy requirements of this uniformed position and why do you believe we require the CSO to be a uniformed position.

# LAMBERTON POLICE DEPARTMENT

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Score: \_\_\_\_\_

6. Before any conditional employment offer is made our agency conducts a very thorough background investigation. Having that in mind, how would you describe your work and personal history? Is there anything that we will find during that phase of the employment process that you feel we should know about or that you would like to explain at this time?

Score: \_\_\_\_\_

7. The work of the CSO involves problem solving to address ongoing ordinances and not just issuing citations. Please discuss your ideas on how to solve some of our common and repeated ordinance enforcement issues.

Score: \_\_\_\_\_

8. As a CSO, you may encounter citizens who are upset and angry due to your ordinance enforcement duties. How would you deal with a person who is angry and upset while handling a call?

Score: \_\_\_\_\_

9. One of the responsibilities of the CSO position is detailed data entry and objective case documentation. Please explain your ability to meet this requirement and any related experience with computer related skills and factual documentation.

Score: \_\_\_\_\_

10. In conclusion, please explain why you are the candidate we should select as our next Community Service Officer over the other similarly qualified candidates that have applied.

Score: \_\_\_\_\_

*Those are all the questions we have for you today. Do you have any questions for the board or is there anything we haven't asked that you would like the board to know?*

# M.R.

## PAVING & EXCAVATING, INC.

2020 North Spring Street

P.O. Box 787

New Ulm, MN 56073

Phone (507) 354-4171

Fax (507) 359-4156

<b>PROPOSAL SUBMITTED TO</b> City of Lamberton	<b>PHONE</b> (507) 752-7601	<b>DATE</b> 05/21/2024
<b>STREET</b> PO Box 356	<b>JOB NAME</b> Chip and Fog Seal City Streets	
<b>CITY, STATE, &amp; ZIP CODE</b> Lamberton, MN 56152	<b>LOCATION</b> 3 <sup>rd</sup> Ave, 4 <sup>th</sup> Ave and Ash St	<b>ATTENTION</b> Justin Thram
<b>Proposed Sealing Area: 31,050 Square Yards</b>		
<ul style="list-style-type: none"><li>• The City of Lamberton will be responsible to sweep and clean the streets prior to chip sealing.</li><li>• Apply an even coat of CRS-2 P asphalt oil over the asphalt pavement at a rate of .28 gallons per square yard.</li><li>• Cover the asphalt oil with a layer of MNDOT FA-2 Class A seal coat chips at a rate of 24 pounds per square foot.</li><li>• Roll the seal coat chips using a rubber-tired roller.</li><li>• The City of Lamberton will be responsible to sweep up the excess seal coat chips and clean the streets prior to fog sealing.</li><li>• Apply an even coat of CSS-1h asphalt tack oil over the newly chip sealed pavement at a rate of .13 gallons per square yard.</li></ul>		
<b>Price: ..... \$61,643.50</b>		
<b>Notes:</b>		
<ul style="list-style-type: none"><li>• The removal of any vegetation growing in the asphalt will be the owner's responsibility</li></ul>		
<b>This price is subject to change if not accepted within 21 days</b>		
<b>Acceptance of Estimate:</b>		
Sign this proposal, return it to our office and make a copy for your records.		
<b>Customers Signature:</b> _____ <b>Date:</b> _____		
Respectfully Submitted, M.R. Paving & Excavating, Inc. <i>Brian D. Rahe</i> Brian D. Rahe Sales Manager		



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<b>STREET</b> PO Box 356	<b>JOB NAME</b> Chip and Fog Seal City Streets	
<b>CITY, STATE, &amp; ZIP CODE</b> Lamberton, MN 56152	<b>LOCATION</b> Douglas Street	<b>ATTENTION</b> Justin Thram
<b>Proposed Sealing Area: 11,795 Square Yards</b>		
<ul style="list-style-type: none"><li>• The City of Lamberton will be responsible to sweep and clean the streets prior to chip sealing.</li><li>• Apply an even coat of CRS-2 P asphalt oil over the asphalt pavement at a rate of .28 gallons per square yard.</li><li>• Cover the asphalt oil with a layer of MNDOT FA-2 Class A seal coat chips at a rate of 24 pounds per square foot.</li><li>• Roll the seal coat chips using a rubber-tired roller.</li><li>• The City of Lamberton will be responsible to sweep up the excess seal coat chips and clean the streets prior to fog sealing.</li><li>• Apply an even coat of CSS-1h asphalt tack oil over the newly chip sealed pavement at a rate of .13 gallons per square yard.</li></ul>		
<b>Price: ..... \$23,000.00</b>		
<b>Notes:</b>		
<ul style="list-style-type: none"><li>• The removal of any vegetation growing in the asphalt will be the owner's responsibility</li></ul>		
<b>This price is subject to change if not accepted within 21 days</b>		
<b>Acceptance of Estimate:</b>		
Sign this proposal, return it to our office and make a copy for your records.		
<b>Customers Signature:</b> _____ <b>Date:</b> _____		
Respectfully Submitted, M.R. Paving & Excavating, Inc. <i>Brian D. Rahe</i> Brian D. Rahe Sales Manager		

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<b>PROPOSAL SUBMITTED TO</b> City of Lamberton	<b>PHONE</b> (507) 752-7601	<b>DATE</b> 05/21/2024
<b>STREET</b> PO Box 356	<b>JOB NAME</b> Chip and Fog Seal City Streets	
<b>CITY, STATE, &amp; ZIP CODE</b> Lamberton, MN 56152	<b>LOCATION</b> Main St and 2 <sup>nd</sup> Ave	<b>ATTENTION</b> Justin Thram
<b>Proposed Sealing Area: 7,850 Square Yards</b>		
<ul style="list-style-type: none"><li>• The City of Lamberton will be responsible to sweep and clean the streets prior to chip sealing.</li><li>• Apply an even coat of CRS-2 P asphalt oil over the asphalt pavement at a rate of .28 gallons per square yard.</li><li>• Cover the asphalt oil with a layer of MNDOT FA-2 Class A seal coat chips at a rate of 24 pounds per square foot.</li><li>• Roll the seal coat chips using a rubber-tired roller.</li><li>• The City of Lamberton will be responsible to sweep up the excess seal coat chips and clean the streets prior to fog sealing.</li><li>• Apply an even coat of CSS-1h asphalt tack oil over the newly chip sealed pavement at a rate of .13 gallons per square yard.</li></ul>		
<b>Price: ..... \$15,612.80</b>		
<b>Notes:</b>		
<ul style="list-style-type: none"><li>• The removal of any vegetation growing in the asphalt will be the owner's responsibility</li></ul>		
<b>This price is subject to change if not accepted within 21 days</b>		
<b>Acceptance of Estimate:</b>		
Sign this proposal, return it to our office and make a copy for your records.		
<b>Customers Signature:</b> _____		<b>Date:</b> _____
Respectfully Submitted, M.R. Paving & Excavating, Inc. <i>Brian D. Rahe</i> Brian D. Rahe Sales Manager		

OBJ	Account Descr	2022 Budget	2023 Budget	2023 YTD Amt	2024 Budget
42501	Civil Defense	\$3,965.00	\$3,650.00	\$3,317.18	\$3,695.00
43120	Street				
101	E 100-43120-101 FT Wages	\$38,284.00	\$41,800.00	\$41,750.74	\$43,000.00
112	E 100-43120-112 Clothing Allowance	\$600.00	\$700.00	\$255.68	\$700.00
121	E 100-43120-121 Employer PERA Contributions	\$2,872.00	\$2,750.00	\$2,950.41	\$2,800.00
122	E 100-43120-122 Employer FICA Contributions	\$2,374.00	\$2,600.00	\$2,542.62	\$2,750.00
126	E 100-43120-126 Employer Medicare	\$556.00	\$600.00	\$594.66	\$650.00
130	E 100-43120-130 Employer Paid Life Ins.	\$103.00	\$100.00	\$59.38	\$100.00
131	E 100-43120-131 Employer Paid Health Ins.	\$7,755.00	\$7,790.00	\$2,753.17	\$5,200.00
151	E 100-43120-151 Workers Comp Ins	\$2,880.00	\$2,185.00	\$3,199.72	\$3,250.00
180	E 100-43120-180 Health Savings Account	\$1,125.00	\$1,125.00	\$1,025.00	\$1,200.00
210	E 100-43120-210 Operating Supplies & Postage	\$20,300.00	\$15,000.00	\$25,661.64	\$17,500.00
211	E 100-43120-211 Motor Fuel & Lubricants	\$6,000.00	\$7,000.00	\$10,190.11	\$10,000.00
305	E 100-43120-305 Other Contractual Services	\$50,000.00	\$50,000.00	\$44,596.48	\$125,000.00
315	E 100-43120-315 Travel Conference Schools Trng	\$100.00	\$100.00	\$0.00	\$0.00
361	E 100-43120-361 Insurance: General Liability	\$2,100.00	\$2,100.00	\$2,243.75	\$2,500.00
381	E 100-43120-381 Utilities	\$2,800.00	\$4,500.00	\$3,490.29	\$4,500.00
404	E 100-43120-404 Rep & Maint-Equipment	\$0.00	\$5,000.00	\$15,056.50	\$5,000.00
445	E 100-43120-445 Licenses & Taxes	\$200.00	\$250.00	\$60.39	\$250.00
510	E 100-43120-510 Equip & Improvements	\$30,000.00	\$30,000.00	\$64,581.00	\$30,000.00
750	E 100-43120-750 Transfer Out	\$10,000.00	\$0.00	\$0.00	\$0.00
43120	Street	\$178,049.00	\$173,600.00	\$221,011.54	\$254,400.00
43160	Street Lighting				
210	E 100-43160-210 Operating Supplies & Postage	\$1,500.00	\$2,000.00	\$959.44	\$1,000.00
381	E 100-43160-381 Utilities	\$11,400.00	\$11,000.00	\$11,023.00	\$11,000.00
510	E 100-43160-510 Equip & Improvements	\$0.00	\$0.00	\$0.00	\$0.00
43160	Street Lighting	\$12,900.00	\$13,000.00	\$11,982.44	\$12,000.00
43210	Sanitation/Clean				
305	E 100-43210-305 Other Contractual Services	\$3,000.00	\$2,000.00	\$7,806.56	\$3,000.00
43210	Sanitation/Clean	\$3,000.00	\$2,000.00	\$7,806.56	\$3,000.00
44101	Clinic				
210	E 100-44101-210 Operating Supplies & Postage	\$1,000.00	\$750.00	\$159.31	\$500.00
305	E 100-44101-305 Other Contractual Services	\$0.00	\$250.00	\$400.00	\$0.00
361	E 100-44101-361 Insurance: General Liability	\$650.00	\$1,150.00	\$1,237.00	\$1,500.00
401	E 100-44101-401 Rep & Maint-Bldg	\$0.00	\$1,500.00	\$1,718.52	\$1,750.00
445	E 100-44101-445 Licenses & Taxes	\$3,100.00	\$3,400.00	\$3,008.00	\$3,400.00
510	E 100-44101-510 Equip & Improvements	\$1,000.00	\$1,000.00	\$0.00	\$1,000.00
750	E 100-44101-750 Transfer Out	\$500.00	\$0.00	\$0.00	\$0.00
44101	Clinic	\$6,250.00	\$8,050.00	\$6,522.83	\$8,150.00
45124	Swimming Pool				
103	E 100-45124-103 PT Wages	\$33,654.00	\$32,600.00	\$28,968.22	\$36,000.00
122	E 100-45124-122 Employer FICA Contributions	\$2,087.00	\$2,025.00	\$1,796.04	\$2,300.00
126	E 100-45124-126 Employer Medicare	\$488.00	\$500.00	\$420.06	\$525.00
151	E 100-45124-151 Workers Comp Ins	\$1,586.00	\$2,075.00	\$2,703.57	\$2,750.00
210	E 100-45124-210 Operating Supplies & Postage	\$15,400.00	\$13,000.00	\$6,326.84	\$6,500.00
221	E 100-45124-221 Rep & Maint/Supplies	\$0.00	\$0.00	\$1,435.69	\$2,000.00
250	E 100-45124-250 Merchandise for Resale	\$1,750.00	\$1,800.00	\$2,203.59	\$2,750.00
305	E 100-45124-305 Other Contractual Services	\$1,000.00	\$1,200.00	\$175.00	\$200.00
315	E 100-45124-315 Travel Conference Schools Trng	\$1,500.00	\$1,600.00	\$660.00	\$1,000.00
340	E 100-45124-340 Printing Publishing Advertisin	\$300.00	\$300.00	\$99.00	\$100.00
361	E 100-45124-361 Insurance: General Liability	\$7,260.00	\$5,500.00	\$3,035.00	\$3,250.00
381	E 100-45124-381 Utilities	\$6,500.00	\$15,000.00	\$20,297.45	\$14,000.00
445	E 100-45124-445 Licenses & Taxes	\$1,587.00	\$2,000.00	\$2,256.01	\$2,500.00

CITY OF LAMBERTON  
RESOLUTION NO. 2023-26

RESOLUTION AMENDING 2023 BUDGET

The 2023 City of Lambertton Budget anticipated a full-time position in the City Office and a full-time person second person in the Street Department.

WHEREAS, the second full-time person in the Street Department resigned in the beginning of 2023; and

WHEREAS, a second full-time position in the City Office is currently unnecessary; and

WHEREAS, the time that it took to fill the second street position and the position in the City Office being changed to part-time, created a surplus of funds that were budgeted for said positions; and


WHEREAS, it is estimated that the 2023 budget for the City Office second position will have an unspent amount of \$36,878; and

WHEREAS, it is estimated that the 2023 budget for the Street Department second position will have an unspent amount \$17,230; and

WHEREAS, the street repair and maintenance budget has been reduced in previous years.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Lambertton that the unspent amount of \$54,108 be reallocated to the Street Department's Other Contractual Services Budget to be used on Street repairs and maintenance.

ADOPTED this 14<sup>th</sup> day of August 2023.

  
\_\_\_\_\_  
Mayor

ATTEST:

  
\_\_\_\_\_  
City Clerk



# Advanced Health, Safety and Security

P.O. Box 437  
105 3rd Steet  
Balaton, MN 56115

PH: (507) 763-3606

## Estimate

Date	Estimate #
5/17/2024	MN3917

Name / Address
L&S Construction 12226 Knox Ave. Sanborn, MN 56083

			Project
Description	Qty	Rate	Total
Red Rock Central			
Containment and Removal of floor tile, mastic and baseboard	43,500	3.50	152,250.00
Containment and Removal of ceiling tile	17,030	2.00	34,060.00
Containment and Removal of pipe wrap and joints	84	25.00	2,100.00
Containment and Removal of chalk board adhesive	640	5.00	3,200.00
Containment and Removal of fume hood, countertops and sink liners	425	5.00	2,125.00
Air monitoring and testing	80	35.00	2,800.00T
Cost of Disposal and Hazardous Material Handling	120	100.00	12,000.00T
Cost of Travel associated with service	55	150.00	8,250.00T
MDH Fee for removing and handling asbestos is 2%	1	4,367.39	4,367.39T
If you have any questions please give us a call. Thank you for your business. Brian- 605-430-8842			<b>Subtotal</b> \$221,152.39
			<b>Sales Tax (6.875%)</b> \$1,884.95
			<b>Total</b> \$223,037.34